

**To:** Peterson, Cynthia[Peterson.Cynthia@epa.gov]  
**From:** Jenkins, Laura Flynn  
**Sent:** Tue 10/13/2015 3:51:01 PM  
**Subject:** Fwd: Gold King Mine Community Group Meeting Annoucement for 10/20  
[Gold King Mine Community Group Meeting 3 agenda 20 oct \(1\).docx](#)  
[ATT00001.htm](#)  
[Gold King Mine Community Group Meeting 2 NOTES 22 sept 2015one to send \(1\).docx](#)  
[ATT00002.htm](#)  
[contact list for post Gold King Group 12 oct 2015.xlsx](#)  
[ATT00003.htm](#)

FYI

Laura Jenkins

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Begin forwarded message:

**From:** "McGrath, Shaun" <[McGrath.Shaun@epa.gov](mailto:McGrath.Shaun@epa.gov)>  
**Date:** October 13, 2015 at 7:44:05 AM CDT  
**To:** "Jenkins, Laura Flynn" <[Jenkins.Laura@epa.gov](mailto:Jenkins.Laura@epa.gov)>  
**Subject:** Fwd: Gold King Mine Community Group Meeting Annoucement for 10/20

Sent from my iPhone

Begin forwarded message:

**From:** "Marsha Porter-Norton" <mporternorton@gmail.com>  
**Date:** October 12, 2015 at 9:34:37 PM MDT  
**To:** <mporternorton@gmail.com>  
**Subject:** Gold King Mine Community Group Meeting Annoucement for 10/20

Hello to the Gold King Mine Incident and Community Response Group:

As you know, the next meeting is next week on Tuesday the 20<sup>th</sup> of October starting at 10:30 a.m. Below and attached is the draft agenda, and attached are the meeting notes from September. Please note: this meeting will be at the San Juan Public Lands Center NOT the Durango Library. At this meeting, we will hear updates, learn about proposed federal "Good Sam" legislation, discuss the 11/1 "River Day", review a definition of community resiliency, and take care of basic group "housekeeping." The contact list is attached. Let me know of any corrections.

Thanks,

Marsha Porter-Norton

Facilitation, Training, Projects and Consulting

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**Gold King Mine Incident and Community Response**

**Group Meeting**

**Tuesday, October 30, 2015 -- 10:30 a.m. to 1:00 p.m.**

**DIFFERENT LOCATION: San Juan Public Lands Center, 15 Burnett Court**

**(Draft)**

Purposes of the meeting

- a) Sharing of information and ideas and opportunities
- b) Firming up group purpose and structure
- c) Plans for River Day (11/1, 1 to 3 p.m., Dallabetta Park)

#### Ground rules

- ◆□□□□ All opinions count even if you do not agree with them
- ◆□□□□ One person talks at a time
- ◆□□□□ Keep focused on the future, on collaborative efforts, on what we can do *together*

#### Agenda

- I. Introductions (5 minutes)
- II. Purpose of this meeting and background, Marsha Porter-Norton, Facilitator (5)
- III. Update on Communications Work (5), the San Juan Basin Health Department has a communications plan so we will hear about it as well as any other communications efforts.
- IV. Updates on River Monitoring (10): Many entities are doing river monitoring. If your entity is involved, please bring brief and highlighted updates. Handouts and links are helpful.
- V. River Day, November 1st, Flannery O'Neil, San Juan Basin Health Department (15)
  - Update on the event
  - Sponsors to date (10/20 is the deadline to sponsor)
  - Help needed
  - Booklet that is in process to record, in one place, what everyone is doing

VI. Group House Keeping:

◆□□□□□ Concept of Community Resiliency and Definition, (20)

◆□□□□□ Other “House Keeping” Items (35 minutes)

- Purpose statement (draft below)
- Discussion of roles of the group
- Ensuring duplication does not occur
- Structure including participation
- Governance including methods for decision making
- Coordination and funding
- Does the group need a name?
- Other
- Summation and Next Steps

VII. Information Item: Federal “Good Samaritan Legislation”, John Whitney, Senator Bennet’s Office; Darlene Marcus, Congressman Tipton’s Office; and Ty Churchwell, Trout Unlimited and San Juan Clean Water Campaign (40 minutes)  
*(Note: The group is not being asked to take a position on this issue at this at this meeting. This item is on the agenda to share information.)*

VIII. Other Updates (10)

IX. A check in re: minutes from the meetings, approval, etc. (5)

X. Summary, Marsha Porter-Norton

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**Potential Purpose Statement (draft, draft, draft, draft 1)**

*The purpose of the XXXXX group (yet to be formally named) is to foster communication, coordination and collaborative action after the Gold King Mine spill incident; to restore public confidence; to support resiliency in our communities; to ensure better planning and improved public safety for the future; and to promote local economic health while honoring institutional authorities and decision making.*